

**AGENDA**  
**GREENVILLE CITY COUNCIL MEETING**  
**MONDAY, FEBRUARY 23, 2026 ~ 5:00 PM**

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**PUBLIC HEARING – 4:55 P.M.: SECTION 94-A REQUEST FOR ECONOMIC DEVELOPMENT AND TAX INCENTIVES AS SUBMITTED BY THE 19<sup>TH</sup> HOLE CIGAR LOUNGE, LLC.**

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1. CALL TO ORDER:

2. ROLL CALL:

3. PLEDGE OF ALLEGIANCE / INVOCATION:

4. APPROVAL OF MINUTES:

2/9/26 Regular Council Meeting

5. PROCLAMATIONS and PRESENTATIONS:

LAMAR HARPER - TEMPLE OF HOPE DRUMLINE

GLORIA JOHNSON - SAV-A-CHILD

EL AMIGO

6. MESSAGE FROM MAYOR

7. DEPARTMENT HEAD REPORTS

DEE BLACKMON, CITY CLERK - TREASURER

TRACY SALTER, CHAMBER OF COMMERCE

JUSTIN LOVVORN, POLICE CHIEF

DOUGLAS BELLETETE, FIRE CHIEF

8. UNFINISHED BUSINESS:

9. NEW BUSINESS:

A. RESOLUTION 2026-10. A RESOLUTION REGARDING A LEASE PURCHASE AGREEMENT FOR THE PURPOSE OF FINANCING A "FIRE APPARATUS".FIRE TRUCK

B. RESOLUTION 2026-11. A RESOLUTION AUTHORIZING CERTAIN INCENTIVES UNDER SECTION 94.01 TO THE 19TH HOLE CIGAR LOUNGE, LLC.THE 19TH HOLE DOWNTOWN GRANT

C. RESOLUTION 2026-12. A RESOLUTION TO AMEND THE 2023 PERSONNEL POLICIES AND PROCEDURES MANUAL FOR CITY EMPLOYEES POLICY UPDATE.

D. RESOLUTION 2026-13. A RESOLUTION ELECTING TO PARTICIPATE IN THE PROVISIONS OF §36-26-36.1, CODE OF ALABAMA 1975, AUTHORIZING THE CONVERSION OF UNUSED SICK LEAVE TO RETIREMENT SERVICE CREDIT.

E. RESOLUTION 2026-14. A RESOLUTION APPROVING ISSUANCE OF ABC LICENSE TO GAS EXPRESS d/b/a GX #721 (939 FORT DALE ROAD) FOR RETAIL BEER (OFF PREMISES ONLY) (#50) AND RETAIL WINE (#90).

F. RESOLUTION 2026-15. A RESOLUTION APPROVING ISSUANCE OF ABC LICENSE TO GAS EXPRESS d/b/a GX #719 (2391 PINEAPPLE HIGHWAY) FOR RETAIL BEER (OFF PREMISES ONLY) (#50) AND RETAIL WINE (#90).

G. RESOLUTION 2026-16. A RESOLUTION ACCEPTING FINANCIAL REPORTS FOR THE FOURTH QUARTER OF 2024-25 FOR JULY 1, 2025 - SEPTEMBER 30, 2025 AS PROVIDED BY THE OFFICE OF THE CITY CLERK-TREASURER.

H. RESOLUTION 2026-17. A RESOLUTION ACCEPTING FINANCIAL REPORTS FOR THE FIRST QUARTER OF 2025-26 FOR OCTOBER 1, 2025 - SEPTEMBER 30, 2025 AS PROVIDED BY THE OFFICE OF THE CITY CLERK-TREASURER.

10. APPROVAL OF EXPENDITURES:

EWING - \$13,405.80  
LAWN ROVER FOR HORTICULTURE DEPARTMENT

BSN SPORTS - \$ 4,728.24                      BUDGETED ITEM  
BASEBALL AND SOFTBALLS FOR PARKS & RECREATION

11. CITY INSPECTOR'S REPORT:

12. WEED AND DEBRIS VIOLATIONS:

13. BOARD APPOINTMENTS:

14. OTHER BUSINESS:

NOMINATE DELEGATE TO REPRESENT CITY DURING THE ANNUAL MEMBERSHIP MEETING AT THE 2026 ALABAMA LEAGUE OF MUNICIPALITIES CONVENTION. - JAE'QUES BROWN - DELEGATE

15. ANNOUNCEMENTS AND ADJOURNMENT:

Next Regular City Council Meeting - March 9, 2026 ~ 5:00